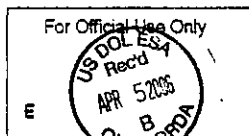


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.



COPY

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 8936	2. Fiscal Year Covered From: 1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing. Name Richard Sierra Jr P.O. Box, Bldg., Room No., if any Street 104 West Benedict Rd City San Bernardino State Calif ZIP Code + 4 92408	4. Name, file number, and address of labor organization. Name Laborers Union 783 Labor Organization File Number 005-939 P.O. Box, Building and Room Number, if any Street 104 West Benedict Rd. City San Bernardino State Calif ZIP Code + 4 92408
5. Position in labor organization. Business manager / Secretary Treasurer	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7. a. Nature of Interest, Transaction, or Income. 7. b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed <u>Richard Sierra Jr</u>	On <u>3/28/06</u> <u>909-884-5321</u> Date Telephone Number

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

9. Business deals with:

a. Labor Organization

b. Trust

c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name Construction Laborers Pension Trust.

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 4399 Santa Anita Ave.

City El Monte

State Calif.

ZIP Code + 4 91731

11.a. Nature of such dealing.

Provides Pension Benefits for LIUNA members

11.b. Approximate dollar value of such dealing. 1,184,211,273.00

12.a. Nature of interest held or income received.

Attended benefit conference as part of continued education to fulfill fiduciary responsibility as pension Trustee

12.b. Amount. \$ 2635.00

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

14.a. Nature of payment.

13.b. Is the Business an Employer

or Consultant

?

14.b. Amount of payment.



*Hod Carriers
Construction
Production &
Maintenance
Laborers
Local 783
A.F.L. - C.I.O.*

104 West Benedict Street
San Bernardino, CA 92408
Telephone 909-884-5321
Facsimile 909-885-8802

Richard Sierra, Jr.
BUSINESS MANAGER/
SECRETARY TREASURER

Alton B. Alvarez
PRESIDENT
FIELD REPRESENTATIVE

Norberto Carlos
VICE PRESIDENT

Lonnie Passmore
RECORDING SECRETARY
FIELD REPRESENTATIVE

Carlos Gomez
FIELD REPRESENTATIVE
ORGANIZER

BISHOP OFFICE:
287A Academy Street
Bishop, CA 93514
Telephone
760-873-3382
Toll Free
1-888-397-6177

March 28, 2006

U.S. Dept of Labor
Employee Standards Administrations
Office of Labor Management Standards
200 Constitution Avenue, NW
Room N-5616
Washington, D C. 20210

Re: Form LM - 30 Filing for Richard Sierra, Jr. LU 783
File number U-8936.

Dear Sir or Madam:

Enclosed is my Labor Organization Officer and Employee Report LM - 30 form for the 2005 reporting period, should you have any further questions please do not hesitate to contact me.

Sincerely,

Richard Sierra Jr.
Business Manager/ Secretary - Treasurer 783